● PRINTER RUSH ● (PTO ASSISTANCE)

Application :	10/0846	Examiner : _	Chapman	GAU:	3435 217-04
From:	<u></u>	Location: (DC FMF FDC	Date:	10 1
Tracking #: (0)47605 Week Date: 12-10-04					
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NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

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